



Sun Country Bass Association
7911 Sartan Way NE
Albuquerque, New Mexico

Sun Country Bass 2009 Championship

Congratulations for qualifying for the 25th Sun Country Championship at Lake Falcon. We want to say "Thank You" and appreciate your support and participation this year. Sun Country Bass offers a big "Thank You" to all our sponsors and appreciate all their support and donations. We ask that you say "Thanks" and support all of Sun Country sponsors.

Schedule of Events

Safe Light Tuesday, September 8th - Safe Light Sunday, October 11th --- Lake Off Limits, No Solicitation of information from anyone except SCBA members and public information sites.

Sunday, October 11 th	Pre Fishing from Safe Light until 6:00 PM
Monday, October 12 th	Pre Fishing from Safe Light until 5:00 PM
Monday, October 12 th	Mandatory Contestants Meeting sponsored by the Zapata Chamber of Commerce beginning a 6:30 PM at the Zapata Community Center.
Tuesday, October 13 th	Pre Fishing from Safe Light until 6:00 PM
Wednesday, October 14 th	Day One Tournament from Safe Light Until 3:30 PM at Public Ramp
Thursday, October 15 th	Day Two Tournament from Safe Light Until 3:30 PM at Public Ramp
Thursday, October 15 th	Social Hour sponsored by Sun Country Directors at Public Ramp from 4:00 PM until 5:30 PM.
Friday, October 16 th	Day Three Tournament from Safe Light Until 3:30 PM at Public Ramp
Friday, October 16 th	Awards Reception sponsored by the Zapata Chamber Of Commerce beginning at 6:00PM at the Zapata County Pavillion.

Awards Reception and Contestants Meeting

We would like to thank the Zapata Chamber of Commerce for hosting our Championship receptions. We are requesting that if clothing for the receptions has any logos, they be logo's that are posted or approved sponsors on the Sun Country Bass Association website at www.suncountrybass.com. This is a request as some of you have other sponsors and we understand commitments.

Sponsor Information Form

As a condition of their sponsorship, some of our sponsors are requiring product information from the Sun Country membership. They use this information to identify market trends and determine if their sponsorship is providing a market advantage. In order to comply with sponsor agreements, we need for each team to enter the required information on the enclosed "Sponsor Information Form" and turn it in to Sun Country officials before the Contestants Meeting convenes on Sunday evening. This information is very important to our sponsors so it is critical that we collect this information before the tournament begins. We are beginning to see the results of our intensive sponsor recruitment program and we have already submitted our 2009 proposals to the major sponsors for next year. Please help us keep this ball rolling by providing the required information as clearly and accurately as possible.

Thank You Letters to Our Sponsors

Your Sun Country Officers have worked hard to recruit sponsors and we have been fairly successful, but we need your help to continue this effort. Enclosed is a list, with addresses, of our 2009 Sun Country Bass Association sponsors. Please take a few minutes to contact them and thank them for their sponsorship. Without them, Sun Country would not be possible and, if we are going to be successful in retaining their sponsorships, we need to let them know that their investment in Sun Country Bass Association is a good one.

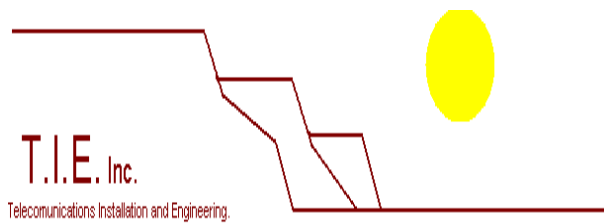
Tournament Headquarters

Oso Blanco Lodge/Sunbridge Inn and Suites

Additional Hotels and RV Parks are listed at the website

Polygraph Test

A polygraph test may be administered to the winners immediately following Friday's weigh in at the public ramp.



List of Sun Country Bass Sponsors

- Ranger Boats
Attn. Mr. Scott Arms
Wood Manufacturing Co. Inc.
P. O. Box 179, Highway 178 North
Flippin, Arkansas 72634
scott.arms@rangerboats.com
- TIE
Attn. Tommy and Linda Tharp
202 San Mateo, Box 1074
Elephant Butte, New Mexico 87935
tie@riolink.com
- Minn Kota Motors
Attn. Ms. Kim Austin
Marketing/Field Operations
Representative
555 Main Street, Suite 022
Racine, WI 53403-1015
KAustin@johnsonoutdoors.com
- Smith R V & Marine
Attn. Mr. Kevin Smith
920 East 1st Street
Clovis, New Mexico 88101
smithrvandmarine@3lefties.com
- AVI Risk Management
Attn. Mr. Bill Fortner
1440 Atwater Canyon
Las Vegas, Nevada 89123
bfortner@animasvalleyinsurance.com
- Logan Lodgers Tax Board
Attn. Ms. Brenda Babb
P. O. Box 396
Logan, New Mexico 88426
babb@plateautel.net
- Mercury Marine
Attn. Ms. Michelle Kilburn
1939 Pioneer Road
Fond du Lac, Wisconsin 54935
michelle_kilburn@mercmarine.com
- Hummingbird Electronics
Attn. Ms. Kim Austin
Marketing/Field Operations
Representative
555 Main Street, Suite 022
Racine, WI 53403-1015
KAustin@johnsonoutdoors.com
- Zapata Chamber of Commerce
Convention and Visitor Center
Attn. Jose F. "Paco" Mendoza, Jr.
Executive Director
Zapata, Texas 78076
pacomendoza.zapatachamber@yahoo.com

Sponsor Information Form

Complete the form and turn it in to Sun Country Officials on Monday before the contestants meeting starts.

Boater's Name _____ **Non Boater's Name** _____

Boat Manufacturer _____

Boat Year Model _____ **Boat Model Number/Series** _____

Motor Manufacturer _____

Motor Year Model _____ **Motor Model/Type** _____ **HP** _____

Trolling Motor Manufacturer _____

Trolling Motor Year Model _____ **Trolling Motor Voltage Rating** _____

Trolling Motor Model/Type _____

Electronics Manufacturer (Bow) _____ **Model** _____

Electronics Manufacturer (Dash) _____ **Model** _____

Electronics Manufacturer (Other) _____ **Model** _____

List Sponsors:
